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THE

NEW GOLDEN Dreamer.

A true Interpretation of DREAMS, with other curious Matter regarding LOVE and COURTSHIP.

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THE NEW

GOLDEN DREAMER.

Acquaintance —To dream that you fight them, signifies distraction, especially if the person so dreaming be sick.

Adultery.—For persons to dream they have committed it, shews they will meet with great contentions and debates.

Air.—To dream you are flying in the air, promises hasty news.

Anger.—To dream you have been provoked to anger, shews that you have powerful enemies.

Apples.—To dream you see apple-trees, and eat sweet and ripe apples, denotes joy, pleasure, and recreation, especially to virgins; but sour apples signify contention and sedition.

Beasts.—To dream some furious beast pursues you and you cannot avoid it, betokens your enemies will prevail against you.

Birds.—To dream you hear birds sing melodiously betokens joy to people in health, and to the sick recovery.

Butchers —To dream of butchers, who knock down, kill, cut and divide beasts, and afterwards sell them signifies danger and hurt, and death to the sick; for it is their trade to sell that which is dead; yet to captives and bondmen, it is the end of their misfortunes.

Buy.—To dream you buy all sorts of things that one uses, is good. To buy that which is only for victuals and relief, is good for the poor; but to the rich and wealthy, it signifies expenses & great charges

Cakes.—To dream that one makes them, signifies joy and profit; to dream of cakes without cheese, is good, but to dream of both signifies decit in love.

Cards.—Playing at cards, tables or any other game in a dream, shews the party will be very fortunate in love affairs, for the tables and cards allude unto love.

Carrots.—To dream of carrots, signifies profit and strength to them who are at law for an inheritance; for we pluck them out of the ground with their heads branches, strings and veins.

Carrying—To dream that one is carrying another, is better than to dream one is means of profit and supportment; by a rich person, the contrary.

Caterpillars—To dream you see caterpillars, signifies ill luck, and misfortune by secret enemies.

Cattle.—To dream of keeping cattle, portends disgrace and loss to the rich, but profit to the poor; also to dream of fat cattle are a sign of scarcity.

Cat.—If any dream that he hath encountered a cat, or that he hath killed one, he will commit a thief to prison, and prosecute him to death; for the cat signifies a common thief. If any one dream he fought with a cat that scratched him, it denotes some sickness or affliction.

Chains.—To dream that you are in chains, shows you will be unfortunate after marriage; but to dream you have another in chains, success in matrimony.

Church.—To dream that you see yourself sitting or lying in church, signifies a change of apparel. To dream of singing in a church, shews the person dreaming shall be engaged in some religious disputes. To be asked in church, is to those who are sanguine, a dream of bad consequences.

Clothes.—To dream that your clothes is proper and suited for the season of the year, denotes prosperity and happiness.

Clouds—To dream of white clouds, signifies wealth Clouds mounting high from the earth, denotes voyages

the return of the absent, and revealing of secrets. Clouds red and inflamed, shews an ill issue of affairs. To dream of dark and obscure clouds, shews an ill time and anger.

Combing.—For any person to dream of combing his or her own hair, is good both for man and woman, for it signifies to get out of evil times or affairs.

Courting.—To dream of courting a beautiful woman, betokens crosses and vexation.

Dairy.—To dream you are in a dairy busy at work, is a very favourable omen; to the maid it indicates that her lover is of an industrious turn, and that her husband will become rich and rise to honour; to the farmer it denotes that his crops will be abundant, but that he will lose some of his live stock by thieves.

Danger.—To dream one is in danger of being killed, denotes deliverance from danger.

Dancing.—To dream you see persons dance at a ball, or that you are engaged at a ball yourself, signifies joy, recreation, or inheritance.

Death.—To dream of death signifies a wedding, for death and matrimony represent each other. For the sick to dream they are wedded, or that they celebrate their wedding, is a sign of death. For him that has a wife to dream of death, signifies a separation from her, his companion, friend and partner; for the dead keeps not company with the living; to him who is at home, it denotes going abroad.

Dice.—To dream that you are playing at dice or backgammon, denotes much good to the dreamer, in either love, marriage or trade.

Ditches.—To dream of deep ditches, steep mountains, rocks, and other eminences, surely fortels danger and misfortune; if you are in love, it foretels unhappiness if you marry.

Dog.—To dream a dog follows you, betokens a true friend; but if he barks or bites at you, that you have a spiteful enemiy.

Eagles.—To dream you see an eagle soaring very high in the air, denotes prosperity, riches and honour; to the lover, it foretells success in love and marriage.

Eating.—To dream you are eating is a very unfavourable omen; it portends disunion amongst your family, losses in trade, and disappointment in love, and storms and shipwreck by sea.

Eggs—To dream you are buying eggs, is a very favourable omen; to dream you are selling eggs, is also lucky; you will be happy in marriage, have many children, mostly girls, who will marry well, and be happy. To dream you are eating eggs, denotes your affairs will go well.

Embracing.—To dream you embrace without power to speak, denotes the party to fall in love, but shall not obtain the person desired.

Fall.—To dream that you fall from any high place, or from a tree, denotes loss of place and goods; if you are in love it surely indicates that you will never marry the present object of your affections.

Fire.—To dream of this subtile element, denotes health and happiness; to a lover, marriage with the object of his affections, and many children; but to the tradesman, bad success in business.

Fighting.—To dream that one fights and overcomes, denotes success in what you are contending for, or escaping danger.

Flying.—To dream one is flying in the air, promises hasty news.

Fortune.—To dream you make a sudden fortune, is a very bad omen; to the lover, it denotes that your sweetheart does not return your love.

Funerals —To dream of a burial denotes speedy marriages; or that you will hear of the death or imprisonment of some near relation or esteemed friend. If there is a hearse with feathers on it, you will marry some rich person yourself; or assist at some relation's wedding, who will marry and be a friend to you.

Garden.—To dream you are walking in a garden, is of a favourable nature; it portends elevation in fortune; to the lover, it denotes great success and advantageous marriage.

Garland.—To dream one wears a garland, promises the party honour, repute and preferment.

Garment.—A virgin dreaming she is putting on a new garment, denotes an alteration of her condition, by marriage or otherwise.

Grave.—To dream you see a grave, foretels sickness and disappointment; if you are in love, depend you will never marry your present sweetheart.

Hands.—To dream of shaking hands, signifies to both sexes courtship and love.

Hunting.—To dream you hunt a hare, but cannot take her, denotes the loss of some matter you are in earnest pursuit of.

Ice.—To dream of ice, is a favourable omen; to the lover, it shews your sweetheart is of an amiable temper, and faithful.

Knives.—To dream of knives, is a bad omen; it signifies law-suits, poverty, disgrace and strife; in love, it shews that your sweetheart is of a bad temper, and unfaithful.

Leaping.—To dream you are leaping over walls or gates, is that you will encounter many difficulties in your present pursuits, that your sweetheart will not marry you.

Letter.—To dream you receive a letter, denotes good success in love, or the speedy arrival of absent friends.

Married.—To dream you are married, is ominous of death; to dream you assist at a wedding, is the forerunner of some pleasing news; to dream of lying with your newly married husband or wife threatens danger.

Music.—To dream of singing and music, denotes

you shall soon hear of the marriage of some very near friend or relation.

Money.—To dream you receive money is unlucky; but to dream of finding money, denotes that you will meet with a very great disappointment.

Nightingale.—To dream of the nightingale, denotes good, and principally weddings and music, and promiseth a handsome wife.

Nails.—To dream your nails are grown very long is very good, and denotes riches, and great use to you.

Oysters.—To dream you are eating oysters, is a very favourable omen; if you are married, your wife or husband will be very fond of you, and you will have many children. For a maid to dream of eating oysters, shews that she will be quickly married to a young man, and have many children to him; to a man, it denotes he will marry a real virgin, who will be very fond of him, and bring him many children.

Paper.—To dream of paper, is a good omen; but if it appear rumpled, it will give you much pain.

Purse.—To dream of finding a purse, is a very favourable omen; in love, it is a sure token of a speedy marriage; to dream you loose your purse, shews the loss of a friend.

Quarrelling.—To dream you are quarrelling, denotes that some unexpected news will reach you, and that your sweetheart is about to be married to another.

Reading —To dream you are reading an agreeable book, indicates that you will be successful in your love, and that you will become very rich: in trade, it is very propitious.

Roses.—To the married, loss of their mate and children; to the lover, infidelity in his sweetheart.

Sailing.—To dream you are sailing on a calm sea, denotes a peaceable life; but suddenly overtaken in storm, trouble and affliction.

Sheep.—To dream you are among sheep, means

repose from trouble. To dream you meet a flock is lucky.

Storms.—To dream of storms and troubled sky denotes that a person will get anger.

Teeth.—To dream your teeth fall out, denotes sickness or death of children, or some intimate friend or relation; to the lover, it denotes the loss of your sweetheart's affections.

Tree.—To dream you see a withered tree sprouting out, denotes children in old age.

Thunder.—To dream of thunder, signifies affliction of divers and sundry kinds to the rich, but to the poor it signifies repose.

Vinegar.—To dream you drink vinegar, signifies sickness.

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ADVICE TO ALL

Bachelors, Maids, Widowers and Widows.

There are certain rules which must be observed in courtships: and first, to maids who do not possess their first blushes, your first address must be with gentleness and modesty, lest you frighten them with an opinion that you are rude and uncivil of behaviour, and rather aim at debauching them than any intention of marriage; and you must be brisk with them, or they will take you for a drone without a sting.

Widows, especially young ones, are gamesome and buxom; for having once smelt the spit, they always love a good joint. Those you must entertain with some merry discourse, and lay aside whining or solemn protestations; kiss them till their ears crack and when you find a convenient time and

place, warm them with caresses, squeezing their hand, gently treading on their toes; and when you kiss bear close to them. You will soon perceive, by their eager looks, blushing, and frequent changing of colour, that now is the time to ask a favour, to which you will have a faint denial, if any at all; then make the best use of your time, and press forward without delay;—delays are dangerous, and many a fair opportunity has slipped, that could never afterwards be recovered.

As for maids or widows, if you like a brisk man, and are bashful, you may use dumb signs, which is called love's silent language; gaze on his face, and when he perceives it, suddenly take off your eyes and turn your head aside; blush naturally, forcibly hold out your breathing, and start a little when first you see him at any time, as if you were surprised; if he takes your hand grasp him with a little trembling, and then seem to withdraw your hand again, as if uneasy; if he kisses you, stay your lips on his awhile, as if with great affection. He must be very dull that will not take these hints for the signs of tender love.

Above all things, either men or women ought to conduct themselves with perfect modesty and decorum in the presence of those they esteem, as it is the most certain method of gaining their esteem and love.

More might be said on this subject, but nature and practice are the best instructors.

How a young Man or Woman may choose a good Husband or Wife.

The hair in this case is commonly very remarkable, and most significant.

Black hair, signifies the person rather cholic, given much to quarrels and strife; if soft and pliable, the person is moderately meek and humble, of a free temper, and good natured.

Dark brown hair, signifies an indifferently good temper, loving and affable, and easy to be wrought on with good usage.

Light brown hair, that is not harsh or broken at the ends, shews the party very loving and patient in the pleasures of marriage.

Flaxen hair is Venus' own colour, and rarely fails in any one to render a soft, kind temper, usually of a fair and sanguine complexion, very amorous, and apt to love.

Dusky red hair shews the person melancholy and of a morose temper, not much subject to love, but covetous, and anxious to obtain honour and riches.

Bright or deep red hair, shews the party to be lecherous, one that will have many children, and very pleasing in marriage yet apt to stay if satisfaction in marriage fails. It also signifies the party wise and industrious, but not designed for great riches.

Colours that are intermixed between these participate equally of the temper, qualities,

and humours that I have mentioned, in the degrees of mixtures. And many a man or woman thus make their conjectures, which turn out happy.

How to choose a good Husband or Wife.

1. If the man be of a ruddy complexion, high and full nosed, his eye-brows bending archwise, his eyes standing full, of a black and lively colour, it denotes him to be good natured, ingenious, and born of good fortune, and the same of a woman, if she be born under the planet Jupiter.

2. If a party be phlegmatic, lean, and of a dusky complexion, and much given to musing or melancholy, beware of such a person, of whatever sex.

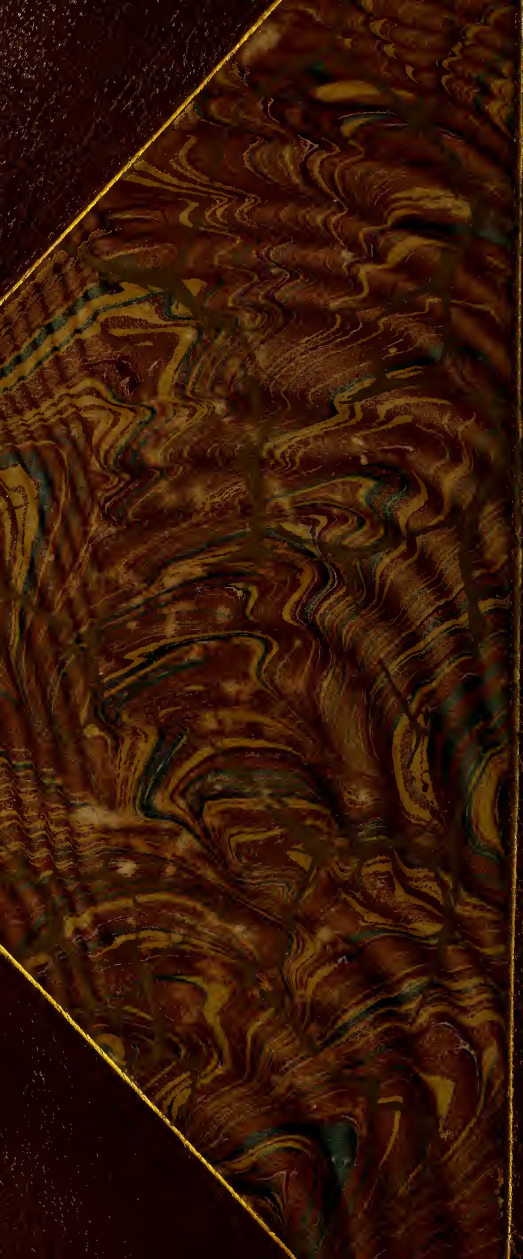
3. An indifferently wide mouth, with full cheeks, smooth forehead, little ears, dark brown hair, and a chin proportionable to the face is very promising.

4. An extraordinary thin chin, with the under lip larger than the upper, signifies a cross-grained person, fit for little performance, yet given to great folly.

5. A long nose in a man, and a little mouth in a woman, signifies neither can be deceived in their marriage views.

6. A well-set broad chin in a man, his face being round, and not too great, and a dimple or dint in a woman's cheek or chin, denotes they will come together, and live happy in their married state.

THE DUMB CAKE.

In order to make the Dumb Cake to perfection, it is necessary to observe strictly the following instructions :—Let any number of young women take a handful of wheaten flour, (not a word is to be spoken by any one of them during the rest of the process,) and place it on a sheet of white paper, then sprinkle it over with as much salt as can be held between the finger and thumb : then one of the maids must bestow as much of her own water as will make it into a dough ; which being done, each of the company must roll it up, and spread it thin and broad, and each person must (at some distance from each other) make the first letters of her Christian and Surname, with a large new pin, towards the end of the cake : if more Christian names than one, the first letter of each must be made. The cake must then be set before the fire, and each person must sit down in a chair, as far distant from the fire as the room will admit, not speaking a single word all the time. This must be done soon after eleven at night—and between that and twelve each person must turn the cake once, and in five minutes after the clock strikes twelve, the husband of her who is first to be married will appear, and lay his hand on that part of the cake which bears her name.

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